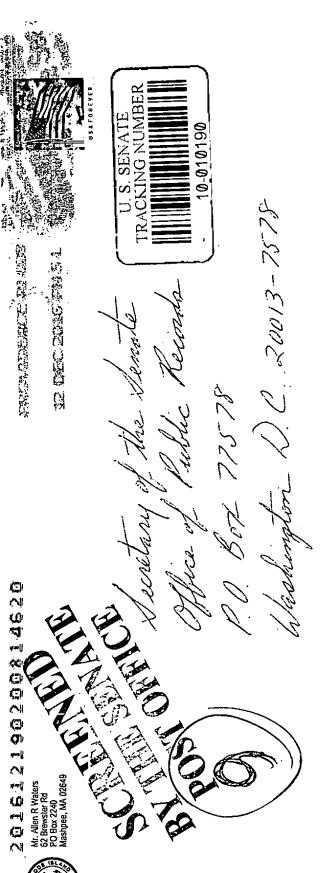
FEC FORM 2 (REV. 02/2009)

## 201612190200814619

## FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SEMATE
PUBLIC RECORDS

							16 NF	10	AM	0.4	21	
1.	(a) Name of Candidate (in full)							<del></del>		<del></del>	<del>) ' </del>	
	Waters, Allen, Rodney, ,											
	(b) Address (number and street) P.O. Box 2240	Address (number and street)				2. Candidate's FEC Identification Number						
	(c) City, State, and ZIP Code							New		г	Amended	
	Mashpee		M/	0264		Statem	-	(N)	OR	<u> </u>	(A)	
4.	Party Affiliation	5. Office Soug			6. State & Dis		late					
	REPUBLICAN PARTY	Senate	·		MA	00			-			
	DE	SIGNATIO	N OF PR	INCIPAL	CAMPAIG	N COMMI	TTEE					
7.	I hereby designate the following nar	ignate the following named political committee as my Principal Campaign Committee for the 2018 (year of election)										
	NOTE: This designation should be to	filed with the ap	opropriate offi	ce listed in t	ne instructions.							
	(a) Name of Committee (in full)											
	Allen Waters for Se	nate										
	(b) Address (number and street) P.O. Box 2240							·				
	(c) City, State, and ZIP Code											
	Mashpee		ł		MA	02649	)					
₽.	I hereby authorize the following nar candidacy.  NOTE: This designation should be					mmittee, to re	ceive and	s expen	a iunas	on per	пал от ту	
	NOTE. This designation should be	aleo with the pi	incipal campa	ign while	cc.							
	(a) Name of Committee (in full)											
	(b) Address (number and street)											
_	(c) City, State, and ZIP Code		, <del> </del>									
_	I certify that I have exa	amined this Sta	tement and to	the best of	my knowledge	and belief it is	true, con	rect and	l compl	ele.		
Si	gnature of Candidate					Date	-					
Waters, Allen, R Waters							12/12/2016					
N	OTE: Submission of false, erroneous	, or incomplete	information r	nay subject	the person signi	ing this State	ment to pe	enallies	of 2 U.S	S.C. §4	37g.	
Г					I		<u> </u>	$\neg$				



SOCIO-BUNGAGE

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HART SENATE OFFICE BUILDING SUITE 232

20161219020081462

United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116

PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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USPS EXPRESS MAIL
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PREPARER DATE PREPARED



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